Edmonds School District has a surplus of used but operable Chromebook computers that are no longer in service and which have been replaced as part of the District’s technology equipment replacement cycle. These surplus Chromebooks are being provided to eligible District students through the Foundation for Edmonds School District; on a lottery basis, at no cost, based on income level, as authorized in RCW 28A.335.180(2).

**Eligibility:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Income Chart** | | | | | |
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| 1 | $ 23,107 | $ 1,926 | $ 936 | $ 889 | $ 445 |
| 2 | 31,284 | 2,607 | 1,304 | 1,204 | 602 |
| 3 | 39,461 | 3,289 | 1,645 | 1,518 | 759 |
| 4 | 47,638 | 3,970 | 1,985 | 1,833 | 917 |
| 5 | 55,815 | 4,652 | 2,326 | 2,147 | 1,047 |
| 6 | 63,992 | 5,333 | 2,667 | 2,462 | 1,231 |
| 7 | 72,169 | 6,015 | 3,008 | 2,776 | 1,388 |
| 8 | 80,346 | 6,696 | 3,348 | 3,091 | 1,546 |
| For each additional member, add | +8,177 | +682 | +341 | +315 | +158 |
| \*Household Income is considered to be the income of each household member received before taxes, to include wages, social security, pension, unemployment, welfare, child support, alimony, and any other cash income. | | | | | |
| \*\*Household is defined as all persons, including parents, children, grandparents, and all people related or unrelated who live in your home and share living expenses. | | | | | |

* If you qualify for free or reduced-price meals under the National School Lunch Program the 2019-20 school year, you are automatically eligible to enter a lottery drawing for a surplus Chromebook under this program
* To apply, submit a copy of your current eligibility letter from the Food Service Department along with this application.  **If you need a copy of your eligibility letter, call (425) 431-7078 and they will send it to you.**
* If you are not eligible for free or reduced-price meals this school year, you may still apply for a laptop under this program if your total **household income\*** is equal to, or less than the amount on the chart for **your household size\*\***. You must provide proof of income.
* **Only families with students in preschool – grade 6 may apply.**
* If your family has received a laptop through this program in the past, and it is still operational, then your family is not eligible to receive one this year.

**Terms and Conditions of Acceptance:**

* Chromebooks will be used for preschool through grade 6 educational purposes only.
* Ownership of the laptop transfers from the District to the parent. Parent is responsible for the proper disposal of the Chromebook when it is no longer operable.
* Only one Chromebook per household, regardless of the number of eligible students in the household.
* Chromebooks are provided "as is", with no warranty, expressed, written or implied. No repair or technical support will be provided by the District for these Chromebooks.
* If the Chromebook becomes inoperable, parent may reapply for another Chromebook after properly disposing of the inoperable Chromebook.

**CONTINUE TO THE NEXT PAGE🡪**

**Family and Student information**

**What is the best way to contact you? □ email □ phone call**

***Parent*** First Name Last Name phone number

Address City Zip Code email address

**\*\*\*Student** First Name Last Name School Grade

**\*\*\*Provide information for just one student, even if you have more than one eligible student in your household.**

**Parent Certification:** Our household size is \_\_\_\_\_\_\_ people and our total household income is $\_\_\_\_\_\_\_\_\_\_:

**(circle one)** **every week every two weeks twice a month once a month every year**

**Parent Signature:** By signing below, parent agrees to the Terms and Conditions of Acceptance above, certifies the accuracy of the income and other information provided on this form, consents to the release of name/photograph of student/family members, and authorizes the district to release student name and contact information to The Foundation.

Parent Signature Date Signed

**Applicant Checklist**

* Review page 1
* Complete page 2 of the application
* Attach income support documentation to page 2
  + A copy of your free/reduced lunch qualification letter **or**
  + A copy of recent paystubs.
  + *Note:* ***If you need a copy of your free/reduced lunch qualification, please call the Food Service Department: 425-431-7078 and it will be sent to you.*** *Applications without income support will be disqualified.*
* **Keep** page 3, the **Information** page, for your records
* Please return your completed application and Free or Reduced Lunch Letter or paystubs to

Rebeca Cadena

Foundation for Edmonds School District,

20420 68th Ave W, Lynnwood, WA 98036

**FOR DISTRICT USE**

**□ APPROVED SERIAL NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE ISSUED:\_\_\_\_\_\_\_\_\_\_**

**□ DISAPPROVED RECEIPT ACKNOWLEDGED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Foundation for Edmonds School District**

**Surplus Laptop Program**

**Information Sheet**

**~ Please keep this page for your records ~**

**FAQs (Frequently Asked Questions)**

**Where do these Chromebooks come from? Are they in working condition?** These Chromebooks have been used by the Edmonds School District but are still in fine working condition. The computer systems have been cleaned and reset by the District’s technology department. The Foundation for Edmonds School District works with the school district to run the lottery process and assist with distributing the Chromebooks.

**When is the application due?**

* For the 2019-20 School Year Lottery, the deadline is **Friday, April 3, 2020** at 4 pm

Applications must be complete and received at our offices, by 4 pm on that day to be considered. Applications can be mailed or delivered to:

**Rebeca Cadena**

**Foundation for Edmonds School District,**

**20420 68th Ave W, Lynnwood, WA 98036**

**Will our family get a Chromebook just for completing this application?** No. If your application is complete and you have included the required income documentation, you are entered into a lottery. If we receive more applications than we have Chromebooks, we will randomly draw families to receive Chromebooks.

**How will we know if we have been selected?** For the 2019-20 school year, families will be notified by a phone call with a recorded message or an email (if that is preferred) ONLY IF they have been selected. The notifications should go out on, or near the week of April 6th. The call or email will include instructions on when and where to pick-up the Chromebook.

**When will the Chromebooks be given to families?** For the 2019-20 school year, that Distribution Event will be on April 30th. Details about when and where will be given to you if you receive a notification email or phone call.

**Are these Chromebooks free?** Yes, if your family is selected to receive a Chromebook, it is yours to keep at no charge. When it no longer works, please properly dispose of it using an electronics recycling (e-cycling) program. Low-cost Internet service options are available. If you do not have Internet service in your home, information on this service will be available at the Distribution Event.

**Will we receive technical support?** No. After a family leaves a Distribution Events with a Chromebook, the Edmonds School District and the Foundation for Edmonds School District cannot provide any technical assistance.

**Will we receive any sort of training on the Chromebooks?** Yes, at the Distribution Event families will receive their Chromebooks and will work with technicians and volunteers to get their Chromebooks up and running and set up for Google Docs, which the student(s) will use for schoolwork. Additionally, families are required to attend a brief Internet Safety/Digital Citizenship seminar.

**If you have further questions, please let us know.**

**Rebeca Cadena 425-431-7084** [**rebeca@foundationesd.org**](mailto:rebeca@foundationesd.org)

**Foundation for Edmonds School District**